LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

07 FEB -8 PM 3:4

STATE OF IDAHO

		See instructions												
Lobbvist	s name and p	ermanent busine	ss ac	ldress				ate p	repared			Period	covered	
Ed Lodge Qwest Communications 999 Main 11th Floor Boise,ID 83702								02/08/07				(Mo.) (Day) (Yr.)		
												01	31	07
Item 1	Totals	of all reportab	le c	xpenditures made or										oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				Total Expenditure	Proportionate amounts contributed by each employer (Identifiem 3, at bottom of page.) Employer No. 1 Employer No. 2 Employ									
	Not Have to b	e Reported			Emplo	yer No.	1	_	Employer No. 2	Emp	loyer No	0. 3	Employe	I NQ. 4
Entertai Food an	nment d Refreshme	ent	\$	516.30	\$	516.	30	s		s			s	
Living Accommodations				0.00			_	_						
Advertis	sing		_	0.00				_	-					
Travel			_	0.00				_						
Tclepho	ne			0.00				_						
Office E	xpcnses			0.00										
Other E	xpenses or S	ervices		0.00				_						
		Total	\$.	516.30	s	516.		\$	0.00	s		0.00	s	0.00
Item 2		of each expend	ture	of more than fifty o	ollars (\$5	_	_	_						
	Date			Place		^	moun		Names o	f Legislate	ors & Pi	ublic Of	ficials in Gro	oup
	6/07			nauguration Ball			00.00		}	Sen. P			_	
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	ontinued on	attached page(s)							1					
		INST	RU	CTIONS			Ite) }	Em	ployer(s)	Name(s	and A	ddress(es)	
	should file		ıy lo	bbyist registered un	der Sectio	n	No.		west Commun 99 Main 11th F			D 837	702	
		: Monthly repies of the past		due within ten (10th.	0) days of	fthe	No. 2	2						
TOE	E FILED V	VITH:												
		Secre	tary	sursa of State 83720			No. 3							
	Phon	Boise, I	D 8.	8720-0080 Fax: (208) 334-22	82		No. 4	}						

-	Date	Amount		Name of Legislator Receiving or Benefited							
Item 5	or House) the Lobby		··•	Code	LEGISLATIVE SUBJECT IDENTIFICAT. Code Subject Code Subject O1 Agriculture, horticulture, 17 Health service, m						
30		ristative Ident, Number		02 03 04 05	senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	24 25 26 27 28 29 30	and controlled substances, hea insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution an services Natural resources, forest and forest products, fisheries, minit and mining products Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, rudio, newspaper, power, CATV, gas Other (please specify)				
RTIFI rect st	CATION: I	I hereby certify that the accordance with Section	above is a true, complete and a 67-6624 Idaho Code.	· ・フ							